



**Contest Sponsor - \$200**

(No Corporate Checks)

**Date:** Monday, October 15, 2018

**Time:** Registration opens 11:30 a.m., Tee-off 1:00 p.m.  
Award's Dinner at 5:30 p.m.

**Place:** April Sound Golf and Country Club  
1000 April Sound Blvd., Montgomery, TX 77356

*Includes Sign recognition on one Par 3, sign recognition at Award's Dinner, and sign recognition at Registration Table, and 2 non-golfer Award's Dinner tickets.*

*Golf Entry Fee below (\$150 after August 15) includes green fees, cart, driving range practice, gift & ditty bag, bounce back certificate for repeat 18 holes at a special rate for a later date, beverage coupons and Award's Dinner ticket.*

**Prizes will be given for 1<sup>st</sup> and 2<sup>nd</sup> in each of three flights (men, ladies, mixed),** closest to the pin (men and ladies), longest drive (men and ladies), putting contest winner, hole-in-one prizes on each of par 3's: \$5,000 cash, big screen television, trip, and set of golf clubs.

**Mulligans** (\$5 each) and **Bubba Drive Tickets** (\$20/team) will be for sale on day of tournament. Cash or personal credit card will be accepted at reservation table.

**Format:** Tournament will be played as a Scramble with 4-person teams – men's, ladies, or mixed. If you do not enter a team list (below), you will be placed with others. \*Each team member needs an entry form.

**Cancellation Policy:**

1. If tournament is cancelled due to weather or other acts of nature, tournament will be rescheduled.
2. If player cancels or is a "no-show", entry fee is non-refundable.

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**Entry Form: (\*Please have each team member complete an entry form)**

**Sponsor Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_ **Score for 18 holes or handicap:** \_\_\_\_\_

**Sponsor Fee** \_\_\_\_\_ X \$200 = \_\_\_\_\_ **Golf Entry Fee** \_\_\_\_\_ X \$125 = \_\_\_\_\_

**Extra Non-Golfer Award's Dinner Only Ticket:** \_\_\_\_\_ X \$30.00 = \_\_\_\_\_ *(Reservations are limited)*

**Total amount enclosed:** \$ \_\_\_\_\_

**CONTACT: KIM GREENE, TOURNAMENT CHAIRMAN, FOR QUESTIONS OR MORE INFORMATION AT**  
[BRZTEX919@GMAIL.COM](mailto:BRZTEX919@GMAIL.COM)

**SEND ENTRY FORMS AND PAYMENT TO: NORTH SHORE REPUBLICAN WOMEN, ATTN: KIM GREENE, P.O. BOX 524, WILLIS, TX 77378 (No corporate checks accepted).**

**Online registration is also accepted. Information available at <http://www.nsrepublicanwomen.org>.**